## LOBBYIST ANNUAL REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

03 NOV 20 AH 9: 43

SECREMANY OF STATE STATE OF IDAHO

See instructions at bottom of page	- e. ibalio						
Lobbyist's name and permanent business address	Date pr	Date prepared			Period covered		
Ed Sharman	11	11/11/03			year ending		
AAA Washington/Inland					(D. )		
1717 W. 4th Ave.					(Mo.)	(Day)	(Yr.) I
Spokane, WA 99204-1701					06	30	03
Totals of all reportable expenditures made							yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  Total Expenditure	Proportionate amo Item 3, at bottom		s contributed by each employer (Ident page.)				
Do Not Have to be Reported	Employer No.	1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment \$	\$			\$		\$	
Living Accommodations		_					
Advertising		_   _					
Travel		_   _					
Telephone							
Office Expenses							
Other Expenses or Services		_   _					
							····
Total \$O	. \$	\\$.		\$		\$	
Item The totals of each expenditure of more than fifty	dollars (\$50) for a	legislator	or other holder o	f public office	e.		
2 Date Place	A	mount	Names	of Legislators &	Public Off	icials in Grou	nb
7/3							
n/a							
	İ						
Continued on attached page(s)	1						
Continued on attached page(s)  INSTRUCTIONS			E	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.			AAA Washington/Inland No.1 1745 114th Ave. SE 3ellevue, WA 98004-6930				
						TO BE FILED WITH:	
Ben Ysursa Secretary of State	No. 3				n e		
PO Box 83720 Boise, ID 83720-0080		-				Faul.	
Phone: (208) 334-2852 Fax: (208) 334-	No. 4				n <b>€</b> ₹.0		

Item						of mon	ey or other tangible or intangible				
4	personal p	Amount	ator, or for or on behalf of	any legislator.  Name of Legislator Receiving or Benefited							
n/	a		ion, the number of the Senate		LEGISLATIVE SUE						
Item 5	or House I	Bill, Resolution or other	legislative activity in which	6.4							
Subject (from	Code Bil table) Leg	ist was supporting or op I. Resolution or Other islative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
		I hereby certify that the accordance with Section	above is a true, complete and n 67-6624 Idaho Code.		Employer No. 1 signatur		11-17-63 Date				
,		Last am	11/11/02		Employer No. 3 signatur	e	Date				
Lobbyis	st signature	~6~~~~	Date	-	Employer No. 4 signatur	e	Date				